



# Hambleton Church of England (VC) Primary School

## Draft Religious Education (RE) Policy

Date: March 2022

Review Date: Spring 2025

### Introductory Statement

At Hambleton CE (VC) Primary School Religious Education (RE) is central to the life of the school; it supports and strengthens our Christian identity and inclusivity, and is driven by the Values which make up our Christian Vision.

*'... those who trust in the Lord for help will find their strength renewed. They will rise on wings like eagles; they will run and not get weary; they will walk and not grow weak. (Their) roots will grow down into God's love and keep them strong'.*

**Isaiah 40:31, Ephesians 3:17**

Our approach to Religious Education, and all subjects, is underpinned by the Values which make up our **Christian Vision**:

#### **We are Compassionate**

*'Finally, all of you, be like-minded, be sympathetic, love one another, be compassionate and humble'.* **1 Peter 3:8**

#### **We are Creative**

*'Do not neglect the gift you have',*  
**1 Timothy 4:14**

#### **We are Resilient**

*'Be strong and courageous. Do not be afraid, do not be discouraged, for the Lord your God will be with you wherever you go'.* **Joshua 1:9**

#### **We are Respectful**

*'And as you wish that others would do to you, do so to them'.*  
**Luke 6:31**

#### **We work as a Team**

*'Two are better than one, because they have a good reward for their labour. If either of them falls down one can help the other up. But pity anyone who falls and has no-one to help them up'.*  
**Ecclesiastes 4:9,10**

#### **We are Truthful**

*'Dear children, let us not love with words or speech, but with actions and in truth'*  
**1 John 3:18**



## Our Christian Vision

We are:

Creative      Resilient  
Truthful    Compassionate  
Respectful    Teamwork

### Introduction

At Hambleton Primary School, pupils and their families can expect a high quality Religious Education (RE) curriculum that is rich and varied, enabling learners to acquire a thorough knowledge and understanding of a range of faiths and world views. We teach according to the North Yorkshire County Council Agreed Syllabus. As a church school, the teaching of Christianity is at the heart of our RE curriculum. Through the Understanding Christianity resource, the use of an enquiry approach engages with significant theological concepts and the pupil's own understanding of the world as part of their wider religious literacy. Links with our school vision, and support for pupil's spiritual, moral, social and cultural (SMSC) development are intrinsic to our RE curriculum and have a significant impact on learners. We provide a wide range of opportunities for learners to understand and to make links between the beliefs, practices and value systems of the range of faiths and world views studied.

*Religious education should enable every child to flourish and to live life in all its fullness. (John 10:10). It will help educate for dignity and respect encouraging all to live well together. Such an approach is offered through a commitment to generous hospitality, being true to our underpinning Christian faith and values, but with a deep respect for the integrity of other religious traditions (and worldviews) and for the religious freedom of each person. Religious Education Statement of Entitlement February 2019*

### Aims and Objectives

#### Statement of Entitlement Aims and objectives of RE in a Church of England School:

- To know about and understand Christianity as a diverse global living faith through the exploration of core beliefs using an approach that critically engages with biblical text.
- To gain knowledge and understanding of a range of religions and worldviews appreciating diversity, continuity and change within the religions and worldviews being studied.
- To engage with challenging questions of meaning and purpose raised by human existence and experience.
- To recognise the concept of religion and its continuing influence on Britain's cultural heritage and in the lives of individuals and societies in different times, cultures and places.
- To explore their own religious, spiritual and philosophical ways of living, believing and thinking.

### Curriculum for Religious Education

**RE is a core subject in our school curriculum.** Senior leaders ensure that the teaching, learning and resourcing of RE is a high priority.

This means that the RE curriculum:



- is intrinsic to the outworking of our distinctive Christian Vision in enabling all pupils to flourish. In addition, it contributes to British values and to pupils' spiritual, moral, social and cultural development.
  - is delivered in an objective, critical and pluralistic manner to engage and challenge all pupils through an exploration of core concepts and questions. Lessons provide meaningful and informed dialogue with a range of religions and worldviews.
  - reflects a good balance between the disciplines of theology, philosophy and human science, to enable pupils to develop their religious literacy\*
- \*Religious Literacy: Helping children and young people hold balanced and well-informed conversations about religion and belief. ([Key Principles of a balanced curriculum in RE.](#))*
- enables pupils to acquire a rich, deep knowledge and understanding of Christian belief and practice, including the ways in which it is unique and diverse, whilst engaging with biblical texts and theological ideas.
  - provides opportunities for pupils to understand the role of foundational texts, beliefs, rituals, and practices and how they help to form identity in a range of religions and worldviews.
  - supports the development of other curriculum areas and other general educational abilities such as literacy, empathy and the ability to express thoughts, feelings and personal beliefs.
  - encompasses the full range of abilities to ensure that all flourish academically, using a wide range of teaching and learning strategies which consider the task, outcome, resource, support and pupil grouping as appropriate to pupils' needs
  - offers tasks that are age appropriate, challenging and sufficiently demanding to stimulate and engage all pupils, whilst extending the most able and providing support for those who need it.
  - ensures that all pupils' contributions are valued in RE as they draw on their own experiences and beliefs

### Curriculum Balance and Time

Reflecting the school's trust deed parents and pupils are entitled to expect that, in Church schools, Christianity should be the majority religion studied in each year group and should be at least 50% of curriculum time. Sufficient dedicated curriculum time, meeting explicitly RE objectives, however organised, should be committed to the delivery of RE. This should aim to be close to 10% but must be no less than 5% in key stages 1-4.

### Time Allocation

At Hambleton School RE is taught in line with the allocated time recommended in the Statement of Entitlement. It is recommended that RE is taught for a minimum of 36 hours per year at Key Stage One, and 45hours per year at Key Stage Two. (this reflects 5% see above)

### Scheme of Work

A detailed scheme of work is available alongside this policy. It has been written in according to the North Yorkshire Agreed Syllabus/our funding agreement.

EYFS	themes emerging from the EYFS Framework
KS1	Christianity Islam and Judaism.
Lower KS2	Christianity, Islam, Judaism and Hinduism
Upper KS2	Christianity, Islam, Judaism, Hinduism and Humanism.



Hambleton's Long Term Plan for RE can be found here:

<http://hambleton.n-yorks.sch.uk/data/documents/RE-LTP-Link-to-this.pdf>

Our Long Term Plan follows the Diocese of York Agreed Syllabus and *Understanding Christianity* units.

<https://www.understandingchristianity.org.uk/>

## Teaching and Learning

We recognise the importance of teaching RE in a creative, knowledge-rich, broad and balanced way. Learning activities provide fully for the needs of all pupils, so that they develop a wide range of skills including enquiry, analysis, interpretation, evaluation and reflection. They provide opportunities to engage in meaningful and informed dialogue with those of all religions and worldviews.

RE lessons provide a safe space to explore their own religious, spiritual and/or philosophical ways of seeing, living and thinking, believing and belonging.

Pupils experience opportunities to learn and express themselves through an enquiry-based style of learning by:

- Posing and discussing 'big' and challenging questions
- Reading and critically analysing texts.
- Interpreting information from different sources.
- Researching information for themselves in libraries and on computers.
- Listening to and discussing with the teacher and other pupils.
- Engaging in pair and group work.
- Exploring a range of media such as artefacts, pictures, photographs, music and drama.
- Experiencing visits and visitors.
- Taking part in outdoor learning.
- Taking time for reflection.

Teaching in RE challenges stereotypes, misinformation and misconceptions about race, gender and religion. Lessons seek to present religions and world views in all their richness and diversity in terms of beliefs, traditions, customs and lifestyle in a sensitive and accurate way in order to encourage a positive attitude towards diversity. Questions, views, and opinions are treated with sensitivity and respect.

Teaching enables pupils to gain something of personal value from their study of religious belief and practice, for example, the way that they might apply insights gained from religious stories to their own lives.

## Cross-Curricular Links

Cross curricular learning is promoted and Religious Education supports the development of general educational abilities such as literacy, empathy and the ability to express thoughts, feelings and personal beliefs. RE also makes a major contribution to pupils' SMSC development. It addresses issues which arise in a range of subjects, such as English, art, drama and history, geography, computing, music as well as personal, social and emotional education and citizenship.



## Visits and Visitors

We are able to visit places of worship in the immediate vicinity of our local area, where faith leaders and other members of the community are willing to meet with children and be involved in the teaching of RE. We aim to use this valuable resource for all classes. All pupils have the opportunity to visit a place of worship and participate in the visit of a representative to their RE class. Children will have the opportunity to make at least the following visits during their time at our school.

**Little Owls, Elf Owls & Barn Owls (FS to Yr2):** Visits to St Mary's Church

**Tawny Owls (Yr3):** Visit to a Buddhist Centre

**Hawk Owls/Snowy Owls (Yr4/5):** Visit to Selby Abbey

**Snowy Owls/Eagle Owls (Yr5/6):** Visit to a Mosque

**Note:** during the COVID period, these visits have not always been possible and Hambleton is in the process of reviewing it's forthcoming visits.

The RE subject leader supports class teachers to organise these educational visits.

## Health & Safety and Safeguarding

Health and safety issues may arise in religious education on a number of occasions for example, when pupils:

- Handle artefacts.
- Consume food.
- Visit places of worship.

Teachers will conform to guidelines in the school's Health and Safety Policy in these circumstances.

As RE involves personal reflection and discussion, it is possible that Safeguarding concerns may arise. These will be handled sensitively and in line with Hambleton's Child Protection Manual:

<http://hambleton.n-yorks.sch.uk/data/documents/policy-21-22-Child-Protection-Manual.pdf>

## Role of the RE Subject Leader

The subject leader will:

- Ensure that all pupils receive their legal entitlement of religious education.
- Ensure RE provision reflects the [Church of England Statement of Entitlement](#).
- Produce and regularly review a subject policy to ensure that it remains up to date.
- Ensure all teachers know what should be taught in religious education, what resources are available, and what standards of attainment are expected at the end of each Key Stage.
- Monitor and review the implementation of policy and units of work.
- Monitor the quality and effectiveness of teaching and learning in RE and pupils' progress and standards.
- Ensure there are rigorous assessment systems in place to enable teachers and pupils to gauge progress and attainment in RE.



- Monitor, analyse and question RE assessments carried out by staff.
- Liaise with the HT and Governors to feedback on the monitoring and impact of RE across the school.
- Support colleagues by sharing new ideas and pedagogy, to help develop their subject confidence and expertise through CPD opportunities and support sessions.
- Seek opportunities to share effective practice locally and regionally and engage in professional development for themselves and other staff members.
- Oversee the RE budget and monitor RE resources to ensure they are kept and stored respectfully and replaced where necessary.
- Ensure there is a school protocol that covers safeguarding procedures and a suitability process, for when visitors are invited into RE lessons.

### Matching Work to Pupils' Needs

Hambleton's whole school SEND Policy applies to RE. Teachers should be alert to the fact that some children have special and deep experience of a religion through family practice. This of course may not relate to their general educational ability. Our SEND Policy can be found here:

[http://hambleton.n-yorks.sch.uk/data/documents/policy-SEND-Policy\\_1.pdf](http://hambleton.n-yorks.sch.uk/data/documents/policy-SEND-Policy_1.pdf)

### Assessment, Recording and Reporting

Assessment in religious education will:

- Involve identifying suitable opportunities in schemes of work such as Understanding Christianity.
- Be directly related to the expectations of the North Yorkshire Agreed Syllabus.
- Seek to identify development in the different areas of learning in the subject and not only in the acquisition of factual knowledge.
- Recognise the range of skills and attitudes which the subject seeks to develop.
- Employ well defined criteria for marking and assessment which identify progress and achievement as well as effort, following the school's marking policy.
- Include pupil self-assessment.
- Enable effective tracking of pupil progress to identify areas for development in pupil's knowledge and understanding, as well as whole school areas for development.
- Enable effective reporting to parents.

### Monitoring, Evaluation and Review

This policy will be fully reviewed every three years by all staff and governors. The subject leader's role includes monitoring and evaluation of this policy in practice. To continually assess and distribute appropriate planning to all staff teaching RE, providing support as and when necessary. We maintain a 'self-evaluation' of our RE work in preparation for any scrutiny.

### Self-Evaluation

The subject leader for RE will assess and review the subject's strengths and areas for development. This will be in line with SIAMS and OFSTED guidance about self-evaluation and review.



## Staff Training and CPD

All staff have access to RE CPD in line with the subject leader's identified areas for development. This is either 'in house' or through diocesan support. The RE subject leader also attends local network meetings. All Hambleton staff are trained in-school on Understanding Christianity and the RE lead has completed formal Understanding Christianity training.

## Resources

We have a wide range of resources, to support our RE teaching, that we continue to develop. Religious education will be funded to enable a range of resources on different religions to be purchased, such as books for teachers, pupils and the library; posters, CDs, DVDs and artefacts. We maintain a range of RE books in the library, which offers many stories from different traditions. The school makes use of guidance material produced by the SACRE / Diocese. Funding will also allow, where possible, visits to different places of worship and provide INSET for staff. All resources are listed, stored, be easily accessible and kept in good condition. Resource banks will be available for both staff and pupils on all major religions and world views as appropriate.

Our staff are given protected time to familiarize themselves with any new materials. A regular audit of resources takes place by the RE subject leader in order to update our collection.

## Legal Requirements & Right to Withdrawal

Religious Education must be provided for all registered pupils in full time education except those withdrawn at their parents' request (or their own request if aged 18 or over). (*DfE Circular 1 / 94, paragraphs 44 & 49, and Non-Statutory Guidance 2010 page 28*)

The law relating to Religious Education for pupils who are not yet in key stage 1 is different from that relating to subjects of the National Curriculum. As Religious Education must be taught to 'all registered pupils at the school', it includes pupils in reception classes, but not those in nursery classes or play groups.

We note the Human Right of parents to withdraw their children from RE. The school must comply with any request from a parent to withdraw their child and parents are not required to give their reasons for wanting to do so. However, in view of the importance placed on RE as a core subject in a church school, we would hope that all children admitted will participate fully in RE. We aim to provide an open curriculum which can be taught to all pupils, by all staff.

Teachers are asked to refer to the head teacher any questions from parents about withdrawals. We ask that and that anyone wishing to withdraw their child would discuss this with the Headteacher before making this decision. Requests for full or partial withdrawal from RE should be made in writing to the head teacher and a record kept of them.

Date of validation..... Signed.....



Chair of Governors

Date of review.....

Signed.....

Chair of Governors